



*National Society*  
*Daughters of Founders and Patriots of America*

Kimberly Ormsby Nagy MD, National President 2018-2021

ONE HUNDRED TWENTY-SECOND GENERAL COURT, APRIL 8-9, 2020  
EMBASSY SUITES – OLD TOWN, ALEXANDRIA, VIRGINIA

**INSTRUCTIONS FOR DELEGATES, ALTERNATES, AND MEMBERS**

**WEDNESDAY APRIL 8, 2020**

- 8:00-9:00 am CREDENTIALS AND REGISTRATION – Carter room  
Registration fee is \$20 for everyone including guests,  
regardless of how many events are attended
- 9:00 am NATIONAL EXECUTIVE BOARD - Carter room  
National Executive Board is composed of National Officers, National  
Councillors, Honorary National Presidents, Chapter Presidents and Vice  
Presidents, Parliamentarian and National Chairmen.
- 12:00 pm NATIONAL OFFICERS CLUB LUNCHEON – Carter Room  
Members and guests who are not members of the National Officers Club  
are welcome and encouraged to attend this luncheon.
- 6:00 pm CREDENTIALS AND REGISTRATION – Mason room  
Members not previously registered are requested to do so at this time.  
Registration fee is \$20 for everyone including guests,  
regardless of how many events are attended.
- 6:30 pm PHOTOS AND RECEPTION – Mason room
- 7:00 pm NATIONAL BANQUET – Mason room  
Guests are welcome.

**THURSDAY APRIL 9, 2020**

- 9:00 am ONE HUNDRED TWENTY-SECOND GENERAL COURT - Mason B  
National Officers, National Councillors and Honorary National  
Presidents will assemble for the Processional at 8:45 am. Members  
desiring to attend General Court must register and obtain a badge for  
admittance to the sessions.
- 11:30 am MEMORIAL SERVICE – Mason B room
- 12:15 pm AWARDS LUNCHEON – Mason A room  
Guests are welcome.
- 1:30 pm GENERAL COURT AFTERNOON SESSION – Mason B room  
Business and reports continue.
- 3:00 pm POST GENERAL COURT NATIONAL EXECUTIVE BOARD  
Will be held immediately following conclusion of General Court.
- 3:30 pm Wreath-laying for Honorary National President Ellan Thorson – meet in  
hotel lobby to travel to Arlington National Cemetery to honor her.
- 5:30 pm Meet in hotel lobby to go to Gadsby's Tavern for a Dutch Treat Dinner  
This historic tavern is located at 134 N Royal St in Alexandria.

\* Note: Meeting room assignments subject to change; please check the directory in the hotel lobby daily.\*

## **HOTEL RESERVATIONS**

Embassy Suites Hotel Oldtown, 1900 Diagonal Rd, Alexandria, VA 22314. Phone: 1-800-EMBASSY  
A room rate of \$236 has been secured. Our Group Name is "NSDFPA General Court", our Group Code is ANF, or you can use the link below. Deadline for hotel reservations is March 10.

[https://embassysuites.hilton.com/en/es/groups/personalized/W/WASOTES-ANF-20200406/index.jhtml?WT.mc\\_id=POG](https://embassysuites.hilton.com/en/es/groups/personalized/W/WASOTES-ANF-20200406/index.jhtml?WT.mc_id=POG)

## **CREDENTIALS – ACCORDING TO BYLAWS**

**A Credentials Report is required by each chapter, regardless if any members are attending.**

Article VII – Meetings

Section 2. The voting members of the General Court shall be the Officers of the National Society, the Honorary National Presidents, the President and Vice President of each Chapter, and the delegates, or their alternates, of each Chapter who paid membership is in accordance with these bylaws.

Section 3. Each Chapter shall be entitled to elect one delegate for each 25 members, or fraction thereof, who dues have been received by the National Treasurer on or before December 31<sup>st</sup>. Delegates and alternates to General Court shall be elected on or before March 15<sup>th</sup>. Representation at any meeting of the National Society during the year beginning January 1<sup>st</sup> shall be based on the number of members whose dues have been received by the National Treasurer on or before December 31<sup>st</sup>. Any member whose dues have not been received by that date shall not be eligible to represent a chapter.

Section 4. Each chapter shall be entitled to elect two alternates for each voting chapter officer or delegate.

**By March 23, 2020 mail one copy of the Credential Report to each of the following:**

**National Treasurer:** Barbara Svetlik, 810 Heathcliff Ct., Houston, TX 77024-4501

**National Credential Chairman:** Betty Schulz, 2900 NE 39<sup>th</sup> St., Lighthouse Point, FL 33064-8446

## **REPORTS**

Reports of Chapter Presidents, National Officers and Chairmen must be typewritten single spaced in black, on one side of an 8 ½ x 11 sheet of paper, with margins of 1.5 inches on both sides of the page. Copies of each report should be emailed to the National Recording Secretary Susan Cameron at carsardar@aol.com or two copies given to her at General Court.

The Chapter Officers Report Form is to be presented at General Court or mailed to the National President, National Corresponding Secretary, and National Treasurer. The form is available on our website. This report form must be typed or computer printed to avoid errors and submitted within thirty (30) days of election of officers.

## **PAGES**

Members and non-members are invited to assist General Court as pages. Please contact Page Chairman Martina Caputy at martina.e.caputy@gmail.com to let her know you are interested.

**CHAPTER PRESIDENTS, PLEASE SEND A COPY OF THESE INSTRUCTIONS TO EACH PERSON FROM YOUR CHAPTER WHO PLANS TO ATTEND GENERAL COURT.**